



# SCHOOL DAYS OUT

## When School is Out the J is in!

2023 - 2024

School Days Out are offered with Miami-Dade County public school closings. Students will enjoy activities such as art, cooking, science, sports, games, swim and more! Send your child with a swimsuit, towel, flip-flops and sunscreen.

**8:30 am - 4 pm**  
**K - 5th Grade**

Kosher lunch and snacks will be provided daily.

Pre- Registration: \$80 | Members \$65  
Day of: \$85 | Members: \$70

**REGISTER AT [MBJCC.ORG](http://MBJCC.ORG)**  
CLICK ON REGISTER ON THE TOP MENU  
THEN SELECT SCHOOL DAY OUT TO ENROLL



The Galbut Family Miami Beach JCC on the Simkins Family Campus

Jenny Mermelszteyn  
Director Camping & Children/Family Programs  
[jenny@mbjcc.org](mailto:jenny@mbjcc.org) | x210

Nicole Goldstein  
ASP Program & Youth Coordinator  
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**Friday, October 27**  
Teacher Work Day

**Friday, November 10**  
Veteran's Day

**Monday, January 15**  
Martin Luther King Jr. Day

**Friday, January 19**  
Teacher Work Day

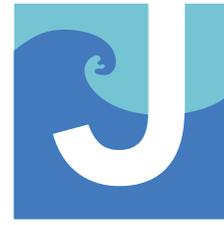
**Monday, February 19**  
Presidents Day

**Friday, March 22**  
Teacher Work Day

**Wednesday, April 10**  
Teacher Work Day

To register go to [www.mbjcc.org](http://www.mbjcc.org) • (305) 534-3206 | 4221 Pine Tree Drive, Miami Beach FL 33140

# 2023 - 2024 School Days Out Registration Form



REGISTRATION DATE: \_\_\_\_\_

## PARTICIPANTS INFORMATION

Full Name \_\_\_\_\_

Birthday (Mo/Day/Yr) \_\_\_\_/\_\_\_\_/\_\_\_\_

Gender \_\_\_\_\_

School in Sept. 2023 \_\_\_\_\_

Grade in Sept. 2023 \_\_\_\_\_

Age \_\_\_\_\_

## FAMILY INFORMATION

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell \_\_\_\_\_

## PARENT/GUARDIAN 1

Full Name \_\_\_\_\_

Email \_\_\_\_\_

Work Phone \_\_\_\_\_

Cell \_\_\_\_\_

## PARENT/GUARDIAN 2

Full Name \_\_\_\_\_

Email \_\_\_\_\_

Work Phone \_\_\_\_\_

Cell \_\_\_\_\_

## EMERGENCY & PICKUP AUTHORIZATION CONTACTS

Please provide three additional people who have authority to make all decisions regarding your child(ren) if we are unable to reach a parent/guardian as well as a list of people who are authorized to pick up your child(ren) from the MBJCC. In the event of an emergency, we will attempt to contact a parent/guardian first. Please notify the MBJCC of any pick-up changes for the day if applicable. Please note proper identification will be required for anyone picking up your child(ren).

Full Name \_\_\_\_\_

Relation \_\_\_\_\_

EMERGENCY  PICKUP

Work Phone \_\_\_\_\_

Cell \_\_\_\_\_

Full Name \_\_\_\_\_

Relation \_\_\_\_\_

Work Phone \_\_\_\_\_

Cell \_\_\_\_\_

## DAYS

October 27     November 10     January 15     January 19     February 19     March 22     April 10

## PAYMENT

CREDIT CARD PAYMENT

Credit card payments subject to a 3% convenience fee

Credit Card Type:  VISA     M/C     DISCOVER

Name on Card \_\_\_\_\_

Bank Name \_\_\_\_\_

Credit Card # \_\_\_\_\_

Routing # \_\_\_\_\_

CVV # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Account # \_\_\_\_\_

✕ Authorized Signature \_\_\_\_\_

Please include a voided check.

## ACKNOWLEDGMENTS

**DISCIPLINE & CHILD BEHAVIOR:** The MBJCC should be made aware in writing of any special needs or limitations a child may have. In the event our staff sees your child is having difficulty with the structure that we provide, we will notify you and discuss the implementation of behavior modification programs with staff and your child. After implementing behavioral programs, if your child continues to experience difficulty, we will recommend other appropriate alternatives.

**HEALTH AND SAFETY:** The Parent or Guardian certifies that the child is healthy and able to participate in all School Days Out activities at the time of application. Updated school health forms are required prior to the start of the program. Parent/guardian gives permission to secure proper medical treatment in case of an emergency, when parent/guardian can not be reached.

**FIELD TRIPS AND ACTIVITIES:** Permission is hereby granted for the child to participate in all field trips and activities. The MBJCC has the right to change the dates and locations of field trips as necessary.

**PUBLICITY:** The MBJCC reserves the right to use photographs and/or videos of my child for publicity purposes in all media including the MBJCC website and all social media.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_